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Annual Members Exhibition

Brown County Art Gallery



PROSPECTUS indianaartistsclub.org

Indiana Artists Club invites you to participate in the **Annual Members Exhibition**.

August 31 – September 28, 2024 Brown County Art Gallery

1 Artist Dr., Nashville, IN Hours: Monday thru Saturday 10:00 - 5:00 Sunday 12:00 - 5:00

All IN/A Artist Members may submit **ONE 2-D** piece or **TWO 3-D** pieces.

Digital reproductions, jewelry, functional ceramics, installations or videos will not be accepted.

Jurying for awards will be done from the actual works after delivery to the Gallery (not online).

REQUIREMENTS FOR ENTERING

- 1. Entry Form Postal mail to Barbara Peterson.
- 2. Entry Fee \$45 non-refundable exhibition entry fee
- 3. Membership Dues \$45 annual dues must be current You can pay your entry fee and renew your dues with Paypal at www.indianaartists.org - PAYMENTS link. Or you can postal mail a check with your entry form.

Entry checks payable to: **Indiana Artists Club, Inc.** IN/A entry form and fee must be postal mailed to:

Barbara Peterson - Exhibition Co-Chair 212 W. 10th St. Suite A250 Indianapolis, IN 46202 email: barbara@bpetersonart.com

CALENDAR · · ·

- August 6 (postmarked FIRM)
 Entry form postal mailed, entry fee and membership dues (online or postal mailed)
- ► August 24 Saturday, 10:00 am 2:00 pm August 25 • Sunday, 12:00 pm – 2:00 pm Artwork Delivery (shipped work is not accepted)
- ► August 31 September 28, 2024 Exhibition Dates
- ► September 8 Sunday, 2:00 4:00 pm Exhibition Opening & Awards Reception
- ➤ September 28 Saturday, 10:00 am 2:00 pm September 29 • Sunday, 12:00 am – 2:00 pm Artwork Pick-up in Gallery

Shawn Krueger - Judge

Our judge for this year's Members Exhibition, Shawn Krueger, is a contemporary landscape painter whose work sits comfortably in both the American Tonalist and Arts & Crafts traditions.

Krueger currently lives and keeps a home studio in Grand Rapids, Ml. Over the course of his career, Krueger has shown his landscape paintings with a variety of galleries across the United States.

The artist's continuing focus in his studio and plein air work has been to identify the poetry within a given landscape while seeking to discover a sense of his own place within it. • shawnkrueger.com

SPECIFICATIONS:

2-D Entries:

- 2-D artists may enter ONE painting, print, photo, collage or mixed media.
- 2-D work must not exceed 32" x 32", including frame.
- 2-D work must be delivered ready to hang with flat hangers and wire. No saw-tooth hangers.
- Paintings must be framed or have gallery-wrapped canvas with finished edges. No wet canvases.
- Acrylic ONLY on prints, photos and mixed media.
 Glass ONLY on pastels and drawings. NO metal frames.
 Limited edition photographs and prints must be numbered, matted and framed.

Artwork may be for sale or NFS and prices will be listed on the display labels. Sales will be through the Brown County Art Gallery who will retain a 30% commission of the sale price and remit sales tax.

Artist's proceeds will be paid 30 days after the closing date. Sold artwork will not be removed from the exhibition prior to its close.

3-D Entries:

- 3-D artists may enter TWO sculptural works.
 Only ONE will be eligible for an award. And you cannot enter one 2-D piece and one 3-D piece.
- 3-D work may not exceed 40" x 40" x 40" or exceed 50 lbs.

Digital reproductions, jewelry, functional ceramics, installations or videos will not be accepted.

IN/A artists are responsible for insuring their own work while in transit to and from the Gallery. Artwork on Gallery premises will be insured at fair market value. Consent to photograph artworks for catalog, publicity or archival purposes is granted by the artist.

The appropriateness of any work in the exhibition will be left to the discretion of the IN/A and the Gallery. It is not the intent to censor work, we are sensitive to the issue of free artistic expression and will address any controversy with the artist in writing.

All work must be the artist's original design and creation. Do not submit works that violate copyright laws, are computer generated or not of your own initiation.

Entry must include IN/A entry form and entry fee and membership dues if not current (or pay online).

Postal Mail to : Barbara Peterson • 212 W. 10th St. Suite A250 • Indianapolis, IN 46202 • Postmarked by August 6, 2024

ENTRY FORM 2024 MEMBERS EXHIBITION

Postal mail to Barbara Peterson by August 6, 2024 (Work on entry form, title or price cannot be changed at delivery).

Name					
Address					
City/ZIP					
Phone					
Email					
Title					
Medium					
2-D Framed siz	re	_H x	_W ×	D	
3-D (#1)	_H x	W ×	D	X	WT
3-D (#2)	H x	W×	[) x	WT
Price (or NFS) _					
Signature					

I have read and accept all conditions set forth in this prospectus.

ARTWORK LABEL 2024 MEMBERS EXHIBITION

Secure on back, upper left corner/bottom 3-D (Work on entry form, title or price cannot be changed at delivery).

Name			
Address			
City/ZIP			
Phone			
Email			
Title			
Medium			
2-D Framed size	_H x	W x	_D
3-DH x	W ×	D x	WT
Price (or NFS)			

If entering two 3-D pieces be sure to affix a label to each piece.