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# Annual Members Exhibition

## Indiana Landmarks



Award-Winning Indiana Artists since 1917

P R O S P E C T U S [www.indianaartistsclub.org](http://www.indianaartistsclub.org)

**Indiana Artists Club** invites you to participate in the **Annual Members Exhibition**.

**September 2 – September 29, 2022**

**Indiana Landmarks - Rapp Family Gallery**

1201 Central Ave, Indianapolis, IN

Hours: Monday -Friday 8:30 am – 5:00 pm

Closed Saturday & Sunday

All IN/A Artist Members may submit **ONE 2-D** piece or **TWO 3-D** pieces not previously exhibited in an IN/A show. Any piece entered in the Annual Members Exhibition may be entered in the 2022 Annual Juried Exhibition.

Digital reproductions, jewelry, functional ceramics, installations or videos will not be accepted.

Jurying for awards will be done from the actual works after delivery to the Gallery (not online).

### REQUIREMENTS FOR ENTERING

1. **Entry Form** - Fill out and postal mail to April Willy
2. **Entry Fee** - \$45 non-refundable exhibition entry fee
3. **Membership dues** - \$45 annual dues must be current  
You can pay your entry fee and renew your dues with Paypal at [www.indianaartists.org](http://www.indianaartists.org) - PAYMENTS link.  
Or you can postal mail a check with your entry form.

Entry checks payable to: **Indiana Artists Club, Inc.**

IN/A entry form and entry fee should be postal mailed to:

**April Willy** - Exhibition Chair  
212 W. 10th St. Suite A335  
Indianapolis, IN 46202  
email: [aprilwilly@aprilwilly.com](mailto:aprilwilly@aprilwilly.com)

### CALENDAR . . . . .

- ▶ **August 13** (postmarked - FIRM)  
Entry form postal mailed, entry fee and membership dues (online or postal mailed)
- ▶ **August 27 • 10:00 am – 1:00 pm**  
Artwork Delivery (shipped work is not accepted)
- ▶ **September 2 – September 29, 2022**  
Exhibition Dates
- ▶ **September 2 • 5:30 - 9:30 pm; Awards 7:00 pm**  
Exhibition Opening & Awards Reception
- ▶ **September 29 • 4:00 – 6:00 pm**  
**September 30 • 10:00 am – 12:00 pm**  
Artwork Pick-up

### Amy MacLennan – Juror

Amy MacLennan is the curator at the Swope Art Museum in Terre Haute, Indiana. Before returning to her hometown, she was Associate Professor of Art and Director of the Gallery of Art at McKendree University, in Lebanon, Illinois. As Gallery Director at McKendree University, she hosted annual *plein air* painting events and exhibitions. MacLennan is a versatile artist, working in a wide range of media, and exhibits her work nationally as a member of the figurative-based artist association, Midwest Paint Group. MacLennan has participated in several artist residencies, including *Jentel*, in Wyoming, *The Montana Artist Refuge* in Basin, Montana, and the *Eye-Land Institute* in Butte, Montana. She is married to the painter, Michael Neary.

[amymaclennan.com](http://amymaclennan.com)

## SPECIFICATIONS:

### 2-D Entries:

- 2-D artists may enter ONE painting, print, photo, collage or mixed media.
- 2-D work must not exceed 40" x 60", including frame.
- 2-D work must be delivered ready to hang with flat hangers and wire. No saw-tooth hangers.
- Paintings must be framed or have gallery-wrapped canvas with finished edges. No wet canvases.
- Acrylic ONLY on prints, photos and mixed media. Glass ONLY on pastels and drawings. NO metal frames. Limited edition photographs and prints must be numbered, matted and framed.

The appropriateness of any work in the exhibition will be left to the discretion of the IN/A and Indiana Landmarks. It is not the intent to censor work, we are sensitive to the issue of free artistic expression and will address any controversy with the artist in writing.

### 3-D Entries:

- 3-D artists may enter TWO sculptural works. Only ONE will be eligible for an award. And you cannot enter one 2-D piece and one 3-D piece.
- 3-D work may not exceed 40" x 40" x 40" or exceed 50 lbs.

Digital reproductions, jewelry, functional ceramics, installations or videos will not be accepted.

IN/A artists are responsible for insuring their own work. Consent to photograph artworks for catalog, publicity or archival purposes is granted by the artist.

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**There will be 13 awards totaling \$5500.**

Artwork may be for sale or NFS and prices will be listed on the display labels. Sales will be through Indiana Landmarks and they will receive a 10% commission.

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**Entry must include IN/A entry form and entry fee and membership dues if not current (or pay online).**

Postal Mail to : April Willy • 212 W. 10th St. Suite A335 • Indianapolis, IN 46202

Postmarked by August 13, 2022

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### ENTRY FORM 2022 MEMBERS EXHIBITION

Postal mail to April Willy by August 13, 2022

(Work on entry form, title or price cannot be changed at delivery).

Name \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

2-D Framed size \_\_\_\_\_H x \_\_\_\_\_W x \_\_\_\_\_D

3-D (#1) \_\_\_\_\_H x \_\_\_\_\_W x \_\_\_\_\_D x \_\_\_\_\_WT

3-D (#2) \_\_\_\_\_H x \_\_\_\_\_W x \_\_\_\_\_D x \_\_\_\_\_WT

Price (or NFS) \_\_\_\_\_

Signature \_\_\_\_\_

*I have read and accept all conditions set forth in this prospectus.*

### ARTWORK LABEL 2022 MEMBERS EXHIBITION

Secure on back, upper left corner/bottom 3-D

(Work on entry form, title or price cannot be changed at delivery).

Name \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

2-D Framed size \_\_\_\_\_H x \_\_\_\_\_W x \_\_\_\_\_D

3-D \_\_\_\_\_H x \_\_\_\_\_W x \_\_\_\_\_D x \_\_\_\_\_WT

Price (or NFS) \_\_\_\_\_

*If entering two 3-D pieces be sure to affix a label to each piece.*